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CONFIRMATION NO. 3124

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|---|---|-----------------------|-------------------------------|---|---------------------------|--------------------------------|
| SERIAL NUMBER 10/617,215 | FILING OR 371(c) DATE 07/07/2003 RULE | CLASS 380 | GROUP ART UNIT 2135 | ATTORNEY DOCKET NO. 030337 | | |
| APPLICANTS Francesco Grilli, San Diego, CA; Lorenzo Casaccia, San Diego, CA; James Semple, London, UNITED KINGDOM; Parag A. Agashe, San Diego, CA; | | | | | | |
| ** CONTINUING DATA ***** | | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/03/2003 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | Examiner's Signature <i>John A. Son</i> | Initials <i>HS</i> | STATE OR COUNTRY CA | SHEETS DRAWING 3 | TOTAL CLAIMS 61 | INDEPENDENT CLAIMS 6 |
| ADDRESS 23696 | | | | | | |
| TITLE Secure registration for a multicast-broadcast-multimedia system (MBMS) | | | | | | |
| FILING FEE RECEIVED 1870 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |